

**SECOND AMENDED AGENDA FOR THE  
SALT LAKE CITY PLANNING COMMISSION MEETING  
In Room 326 of the City & County Building at 451 South State Street  
Wednesday, October 22, 2008 at 5:45 p.m.**

The field trip is scheduled to leave at 4:00 p.m. Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m., in Room 126. **Work Session**—The Planning Commission may discuss project updates and other administrative matters, including annual Open Meetings Act training. This portion of the meeting is open to the public for observation

**APPROVAL OF MINUTES FROM WEDNESDAY, October 8, 2008.**

**REPORT OF THE CHAIR AND VICE CHAIR**

**REPORT OF THE DIRECTOR**

**VOTE FOR THE NEW CHAIR AND VICE CHAR**

**OTHER BUSINESS**

1. **Petition 410-08-44; Saxton Grove Townhomes**—a request by Intermountain Home services for Planned Development approval to construct thirteen (13) new residential single family attached units located at approximately 321 and 365 South 870 West. The project was previously reviewed by the Planning Commission at a public hearing on August 13, 2008. The Planning Commission requested that the petitioner consider changes and return to the Planning Commission for final approval. This project is located in Council District Four, represented by Luke Garrott (Staff Contact: Doug Dansie at 535-6182 or [doug.dansie@slcgov.com](mailto:doug.dansie@slcgov.com)).

**PUBLIC HEARING**

2. **Petition PLNPCM2008-00396 Ninigret Planned Development**—a planned development request by Ninigret Construction for a concrete crushing, processing and storage facility at 7250 West North Temple. Used concrete from demolition projects at City Creek will be crushed and reused as road base, and used for reclamation of a garbage dump on site. Steel rebar from the concrete will be taken to an off site metal recycling center. The property is located in Council District One, represented by Council Member Carlton Christensen (Staff Contact: Ray Milliner at 535-7645 or [ray.milliner@slcgov.com](mailto:ray.milliner@slcgov.com)).
3. **East Capitol Planned Development**—a planned development request by Jeff Adams for a six (6) unit residential project at 649 N. East Capitol Boulevard. There are three existing buildings on site that would be demolished if this application is approved. The applicant is requesting that the Planning Commission allow reductions in the setbacks. The property is located in Council District Three, represented by Council Member Eric Jergensen (Staff Contact: Ray Milliner at 535-7645 or [ray.milliner@slcgov.com](mailto:ray.milliner@slcgov.com)).
  - a. **Petition PLNPCM2008-228149 East Capitol Development**—a request by the applicant for planned development approval with possible Zoning Ordinance modifications to the required setbacks.
  - b. **Petition 400-08-25 East Capitol Boulevard Surplus Property** — a request by the applicant for the Planning Commission to declare a 0.02 acre City-owned parcel of property surplus for the purpose of incorporating the property into the development.

**BRIEFING**

4. **Planning Retreat**—Staff will hold a discussion with the Planning Commission regarding the future goals of the Planning Division and Mayor Becker's sustainability initiative.

*Visit the Planning and Zoning Enforcement Division's website at [www.slcgov.com/CED/planning](http://www.slcgov.com/CED/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.*

**MEETING GUIDELINES**

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearing swill be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:  
*Salt Lake City Planning Commission  
 451 South State Street, Room 406  
 Salt Lake City UT 84111*
4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Tuesday, October 21, 2008 I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: \_\_\_\_\_  
*Tami Hansen*

STATE OF UTAH                    )  
   :SS  
 COUNTY OF SALT LAKE        )

*SUBSCRIBED AND SWORN to before me this day October 21, 2008*

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NOTARY PUBLIC residing in Salt Lake County, Utah